

**PRACTICE SET**  
**End Semester Examination, May 2026**

**Program:** BMRIT

**Semester:** II

**Subject:** Principal of Management

**Subject Code:** 42BBMRIT016

**Course Outcome:**

On the completion of the Course, the students will be able to:

| Course Outcomes | Description  |
|-----------------|--|
| CO1             | Acquainted with the management system of the concerned branch. |

**1. Section A : 10 Marks Question covering All units (Total No. of questions 30)**

**2. Section B : 20 Marks Question covering All units (Total No. of questions 10)**

**UNIT I**

**Section A (10 marks)**

1. Define **planning** and explain its nature and characteristics.[CO1,BTL-LOT,Remember]
2. Describe the **steps involved in the planning process**. [CO1,BTL-LOT,Understand]
3. Explain Strategic Management and its importance in an organization.[CO1,BTL-LOT,Understand]
4. Analyze the **impact of stress on employee performance** and suggest remedies.  
[CO1, BTL-HOT, Analyze]
5. Analyze the **role of strategic management** in achieving organizational success.  
[CO1, BTL-HOT, Analyze]
6. Define **groups and teams** and differentiate between them.[CO1,BTL-LOT,Remember]
7. Critically evaluate the **challenges in managing organizational change and innovation**. [CO1,BTL-HOT,Evaluate]
8. Define decision-making and explain its importance in management. [CO1,BTL-LOT,Remember]
9. Define **innovation** and explain its importance. [CO1,BTL-LOT,Remember]
10. Explain the concept of **conflict in organizations**. [CO1,BTL-LOT,Understand]
11. Define **leadership** and explain its characteristics. [CO1,BTL-LOT,Remember]
12. Explain techniques of **effective time management**. [CO1,BTL-LOT,Understand]

13. Define **cost and efficiency** and explain their relationship. [CO1,BTL-LOT,Remember]
14. Explain the **functions of management**. [CO1,BTL-LOT,Understand]
15. Explain the concept of **organizational change** . [CO1,BTL-LOT,Understand]
16. Explain the **steps involved in planning** . [CO1,BTL-LOT,Understand]
17. Define **management** and explain its nature. [CO1,BTL-LOT,Remember]
18. Explain techniques of **effective time management** . [CO1,BTL-LOT,Understand]
19. Explain the concept of **conflict in organizations** . [CO1,BTL-LOT,Understand]
20. Define **decision-making** and explain its types. [CO1,BTL-LOT,Remember]

### Section B (20 marks)

21. Evaluate the **effectiveness of different planning techniques** in modern organizations. [CO1,BTL-HOT,Evaluate]
22. Examine how **conflict can be both constructive and destructive** in organizations. [CO1, BTL-HOT, Analyze]
23. Explain how **planning reduces uncertainty in organizations**. [CO1,BTL-HOT,Analyse]
24. Explain how **time management improves productivity and performance**. [CO1, BTL-HOT, Analyze]
25. Evaluate the **challenges faced in managing organizational change**. [CO1,BTL-HOT,Evaluate]
26. Analyze how **teamwork contributes to organizational success**. [CO1,BTL-HOT,Analyse]
27. Analyze the role of **leaders in managing stress, conflict, and change**. [CO1, BTL-HOT, Analyze]
28. Evaluate the **differences between groups and teams with examples**. [CO1, BTL-HOT, Evaluate]
29. Evaluate the **consequences of poor time management in organizations**. [CO1, BTL-HOT, Evaluate]

**Summary Sheet**

**CO Wise**

| <b>CO</b>    | <b>Q. No</b>  | <b>Marks</b> |
|--------------|---|--------------|
| CO1          | 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29 | 410          |
| <b>Total</b> |   | <b>410</b>   |

**Unit Wise**

| <b>Unit</b>  | <b>Q. No</b>  | <b>Marks</b> |
|--------------|---|--------------|
| Unit 1       | 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29 | 410          |
| <b>Total</b> |   | <b>410</b>   |

**Blooms Taxonomy Level (BTL) Wise**

| <b>BTL</b>   | <b>Q. No</b>                                 | <b>Marks</b> |
|--------------|--|--------------|
| LOT          | 1,2,3,6,8,9,10,11,12,13,14,15,16,17,18,19,20 | 200          |
| HOT          | 4,5,7,21,22,23,24,25,26,27,28,29             | 210          |
| <b>Total</b> |  | <b>410</b>   |

**Prepared By: Dr. Shilpi Bose**

**Disclaimer:** -This is a Practice set. The Question in End term examination will differ from the Practice set. This Practice set is meant for practice only.